

**FORM 9**  
(Refer rules 15 & 16)  
List of Applications for inclusion of name received in Form 6

| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                 | Constituency (Assembly/Parliamentary):<br><b>TIKRIKILLA</b> |                  |                                                             | Revision identity                                               |                                                                               |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------|-------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.Period of receipt of applications (covered in this list)  |                  |                                                             | From date<br><b>15/09/2026</b>                                  | To date<br><b>15/09/2026</b>                                                  |                     |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                  |                                                             |                                                                 |                                                                               |                     |
| Serial number\$<br>of application                                                                                                                                                                                                                                                                                                                                                                                                    | Date of receipt                                             | Name of claimant | Name of<br>Father/Mother/<br>Husband and<br>(Relationship)# | Place of<br>residence                                           | Date of<br>hearing*                                                           | Time of<br>hearing* |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                                                           | 3                | 4                                                           | 5                                                               | 6(a)                                                                          | 6(b)                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15/09/2026                                                  | JOMELA KHATUN    | TAJAM ALI (FTHR)                                            | 118, BHANGARPAR,<br>BHANGARPAR,<br>PAHAM, 794104,<br>TIKRIKILLA |                                                                               |                     |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H) |                                                             |                  |                                                             | Date of exhibition at designated location under rule 15(b)      | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                  |                                                             |                                                                 |                                                                               |                     |